

Mid Devon District Council

Community Policy Development Group

Tuesday, 27 March 2018 at 2.15 pm
Exe Room, Phoenix House, Tiverton

Next ordinary meeting
Tuesday, 29 May 2018 at 2.15 pm

Those attending are advised that this meeting will be recorded

Membership

Cllr Mrs E M Andrews
Cllr Mrs A R Berry
Cllr F W Letch
Cllr Mrs E J Slade
Cllr Mrs H Bainbridge
Cllr Mrs G Doe
Cllr B A Moore
Cllr R J Dolley
Cllr Mrs C P Daw

A G E N D A

Members are reminded of the need to make declarations of interest prior to any discussion which may take place

- 1 **Apologies and Substitute Members**
To receive any apologies for absence and notices of appointment of substitute Members (if any).
- 2 **Public Question Time**
To receive any questions relating to items on the Agenda from members of the public and replies thereto.
Note: A maximum of 30 minutes is allowed for this item.
- 3 **Minutes of the Previous Meeting** (*Pages 5 - 12*)
To approve as a correct record the minutes of the last meeting (attached).
- 4 **Chairman's Announcements**
To receive any announcements that the Chairman may wish to make.
- 5 **Grant Funded Agencies** (*Pages 13 - 14*)
Tiverton Museum will provide a short presentation.

- 6 **Cabinet Member Annual Report - Working Environment** (*Pages 15 - 24*)
The Cabinet Member will update the Group on areas within the Working Environment and Support Services remit.
- 7 **Corporate Health and Safety Policy** (*Pages 25 - 38*)
To receive a report advising Members that, in accordance with the Health and Safety at Works Act 1974, the Council's Health and Safety at Works Policy has been reviewed by the Health and Safety Committee.
- 8 **RIPA** (*Pages 39 - 52*)
To receive a report from the Director of Corporate Affairs and Business Transformation requesting that Members review and make recommendation to Cabinet with regard to approving the Council's updated RIPA policy.
- 9 **Community Engagement Update** (*Pages 53 - 56*)
At the request of the Group to receive an update from the Communications and Community Engagement officer regarding community engagement.
- 10 **Regeneration of Old Railways Lines** (*Pages 57 - 84*)
At its informal workshop the Group identified that the regeneration of old railway lines as walking and cycling routes should be supported. Members to discuss the way forward.
- 11 **Chairman's Annual Report** (*Pages 85 - 86*)
To receive the Chairman's draft annual report on the work of the Group since May 2017, which will be submitted to Council on 25 April 2017.
- 12 **Identification of Items for the Next Meeting**
Note: This item is limited to 10 minutes. There should be no discussion on the items raised.

Grant Funded Agencies
Food and nutrition

Stephen Walford
Chief Executive
Monday, 19 March 2018

Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chairman. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting

and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chairman or the Member Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use other forms of social media to report on proceedings at this meeting.

Members of the public are welcome to attend the meeting and listen to discussion. Lift access the first floor of the building is available from the main ground floor entrance. Toilet facilities, with wheelchair access, are also available. There is time set aside at the beginning of the meeting to allow the public to ask questions.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, or

If you would like a copy of the Agenda in another format (for example in large print) please contact Julia Stuckey on:

Tel: 01884 234209

E-Mail: jstuckey@middevon.gov.uk

Public Wi-Fi is available in all meeting rooms.